



www.asmpcolorado.org

**ASSISTANT FACT SHEET**

Date: \_\_\_\_\_

Name: Blake Peterson

Address: \_\_\_\_\_

Email: blake@pb-bp.com

Telephone: \_\_\_\_\_

Cell Phone: 612.432.9178

Photo Specialties: (i.e.: Food, Sports, People, Architecture, etc)  
people, lifestyle, sports, products

Please list the camera formats and brands with which you are familiar:

35mm: nikon

2¼ \_\_\_\_\_

4x5 \_\_\_\_\_

Digital nikon digital

Do you have video or other camera experience? Please describe:

Please list lighting equipment with which you are familiar:

-speedatron, Flashpoint, vivatar

Please list references from previous assisting jobs and/or photographers with whom you have worked:

Do you have a college or other degree? Please list where and when:

AAS Professional Photography: Colorado Mtn College December 2005

Are you:

Available to travel within the state of Colorado?  Yes

Available to travel within the USA?  Yes

Do you have a current passport?  Yes

Add comments to your stylist listing:

Members please return completed fact sheet to:

Katie Girtman/ASMP  
P.O. Box 679, Breckenridge, CO 80424  
girtman@qwest.net

Studio: 719-836-9066

Cell: 720-837-3169