



www.asmpcolorado.org

# ASSISTANT FACT SHEET

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Photo Specialties: (i.e.: Food, Sports, People, Architecture, etc)

\_\_\_\_\_

Please list the camera formats and brands with which you are familiar:

35mm: \_\_\_\_\_

2¼ \_\_\_\_\_

4x5 \_\_\_\_\_

Digital \_\_\_\_\_

Do you have video or other camera experience? Please describe:

\_\_\_\_\_

Please list lighting equipment with which you are familiar:

\_\_\_\_\_

Please list references from previous assisting jobs and/or photographers with whom you have worked:

\_\_\_\_\_

\_\_\_\_\_

Do you have a college or other degree? Please list where and when:

\_\_\_\_\_

Are you:

Available to travel within the state of Colorado? \_\_\_\_\_ Yes

Available to travel within the USA? \_\_\_\_\_ Yes

Do you have a current passport? \_\_\_\_\_ Yes

Add comments to your stylist listing:

\_\_\_\_\_

Members please return completed fact sheet to:

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Cell: 720-837-3169